Mr. G. Narayana Aiyar: May I know the date when the High Court made the recommendation and the name of the person recommended?

Rao Bahadur Rajyasevanirata Dr. N. Kunjan Pillai: The correspondence, the date and everything connected with the subject are confidential.

Cases posted for trial in the Parur District Court.

72. ***Mr. G. Narayana Aiyar:** Will the Government be pleased to lay on the table a statement showing:

(*a*) the number of civil as well as criminal cases, including Sessions cases, that stood posted on the various dates from 9-11-1111 to 1-12-1111 in the Parur District Court;

(*b*) the number of under-trial prisoners as well as accuseds involved in all those cases; and

(*c*) the number of witnesses summoned to appear on those days?

Rao Bahadur Rajyasevanirata Dr. N. Kunjan Pillai: (*a*), (*b*) and (*c*) The *statement required is laid on the table.

Bridge over the Neyyar at Mandapattukadavu.

73. ***Mr. N. K. Padmanabha Pillai:** With reference to the necessity for a bridge over the Neyyar at Mandapattukadavu in Ottasekharamangalam pakuthi, which was the subjectmatter of question No. 45 answered in the Council on 18-6-1110 (Vol. IV. No. 4), will the Government be pleased to state:

(*a*) whether the construction of the bridge was left to wait until the three traces leading to it are made fit for cart traffic;

(*b*) whether the three traces referred to have been made fit for cart traffic; and

(*c*) if the answer to part (*b*) is in the affirmative, what is the delay in starting the construction of the bridge?

Mr. K. Madhava Kurup: (*a*) Yes.

(*b*) Only two traces have been made fit for traffic.

(*c*) A rough estimate has been called for by the Chief Engineer for the construction of the bridge.

Prohibition of prayer in schools.

74. ***Mr. J. John Kattakayam:** Will the Government be pleased to state:

(*a*) whether they have issued orders prohibiting the conduct of prayers and worship in schools during holidays;

* *Vide* appendix IV—page 277.

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(*b*) whether it has been ordered that schools should not be conducted in places where separate arrangements have been made for worship and prayer ;

(*c*) the reasons for the direction in the orders that such institutions should be shifted within a period of three years ; and

(*d*) whether schools are being conducted in shrines ?

Mr. C. V. Chandrasekharan : (*a*), (*b*), (*c*) and (*d*) Attention of the member is invited to the G. O. R. O. C. No. 3574 of 36/Edn. dated 23-11 1936, published on pages 319 to 322 of Part I of the Travancore Government Gazette, dated 24-11-1936.

Mr. J. John Kattakayam : അനദ്ധ്യയന ദിവസങ്ങളിലും അനദ്ധ്യയന സമയങ്ങളിലും വിദ്യാലയങ്ങളിൽ പ്രാർത്ഥന നടത്തുവാൻ പാടില്ലെന്നുള്ള ഒരാർഡർ ഉണ്ടാക്കുവാൻ ഗവണ്മെൻറിനെപ്രേരിപ്പിച്ച സംഗതിയെന്താണ്?

Mr. C. V. Chandrasekharan : അത് വിഷയം മുഴുവനും ഗവണ്മെൻറുത്തരവിൽ പൊള്ളിയിരുക്ക്.

Mr J. John Kattakayam: അതിനുള്ള കാരണങ്ങളൊന്നും തന്നെ ആർഡറിൽ പറഞ്ഞിട്ടില്ല.

Mr. C. V. Chandrasekharan : ഇരുക്ക്. ബഹുമാനപ്പെട്ട മെമ്പർ അതെ വായിച്ച പാത്താൽ പൊള്ളും.

Mr. J. John Kattakayam: ഇതു സംബന്ധിച്ച എന്തെങ്കിലും അപേക്ഷകളൊ പരാതികളൊ കിട്ടിയിട്ടുണ്ടോ?

Mr. C. V. Chandrasekharan : അതും അത് ആർഡറിൽ പൊള്ളിയിരുക്കിറതു്.

Wells sunk or repaired in 1110 and 1111.

75. ✻ **Mr. N. K. Padmanabha Pillai :** Will the Government be pleased to state :

(*a*) whether the Director of Public Health submitted a list of wells to be sunk or repaired in 1110 and 1111 ; and

(*b*) if so, what was the number of wells in that list and what was the number sunk or improved in 1110 and 1111 ?

Mr. K. Paramesvara Panickar : (*a*) No ; he did not submit to Government any such list.

(*b*) This does not arise.

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